



## Three Angels and the Works of Faith

**O**kay! Perhaps I haven't been crystal clear. I have to admit, sometimes, I get excited about certain things and I forget that I'm not writing to mind readers. As my wife would say, "You need to put some pants on the subject you're writing about."

In recent sermons and articles, (*Maritime Pulse*, *Messenger*, etc.) I've mentioned the importance of having a clear understanding of what it is that we have been called to share with the world. Ours is a unique message—same gospel, but different context. Revelation 14 makes that pretty obvious when those who make up God's remnant people are urged to preach the 3 Angels' Message—always in light of the everlasting gospel. Prior to the existence of our denomination, this had never been done before. Interestingly, ours is still the only church that recognizes Rev. 14.6-12 as God's special message in preparation for Jesus' 2<sup>nd</sup> coming.

But here's the catch. What does it all mean? Some of you have heard me ask before, what is the significance of those 3 messages that we've all become so familiar with? I am going to do my best to identify their meaning. I'm sure a number of you will want to add all sorts of details, but I hope that the little that I share will somehow bless each of you in your journey with God.

### *First Angel*

*"And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God and give glory to Him; for the hour of His judgment is come. Worship Him that made heaven and earth, and the seas and the fountains of water." Rev. 14:6, 7*

Remembering that all three of these messages are presented in light of the gospel, or as some would prefer, righteousness by faith, we are then called to tell the world to "Fear God." This first injunction began to be preached at a time when the evolutionary theory was beginning to take hold in the minds of many of this world's thinkers—including Christian thinkers. Here was a reminder that our existence was not a freak accident of nature, but the act of a loving God wanting to share the joy of life with each of us. It is a reminder that every biblical doctrine is true and in one fashion or another, reflects on who God is and what He is like.

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## Les Trois Anges et Les Œuvres de la Foi

**J'**en conviens! Il se peut que je n'aie pas été très explicite. Je le reconnais, il arrive que des fois dans mon enthousiasme j'oublie que ceux qui me lisent ne peuvent lire mes pensées. Mon épouse me dit souvent: «Tu dois développer davantage les détails du sujet que tu présentes.»

Tout récemment, j'ai fait mention dans mes sermons et articles (*Maritime Pulse*, *Messenger*, etc.) de la nécessité d'avoir une compréhension très claire du message que nous sommes appelés à proclamer au monde. Notre message est unique—le même évangile mais dans un contexte différent. Apocalypse 14 exprime clairement que ceux qui constituent le peuple du reste sont appelés à prêcher le message des trois anges—à la lumière de l'évangile éternel. Cela ne s'était jamais fait avant l'existence de notre mouvement. Il est intéressant de relever que nous sommes la seule Église qui reconnaisse Apocalypse 14.6-12 comme le message de préparation que Dieu donne en vue de la seconde venue de Jésus.

Mais que signifient ces trois messages qui nous sont si familiers? Certains m'ont déjà entendu poser la question. Je vais faire de mon mieux pour dégager leur sens. Je suis certain que plusieurs voudront y ajouter toutes sortes de détails, mais j'espère que le peu que je partagerai avec vous vous sera d'une quelconque bénédiction alors que vous cheminez avec Dieu.

### *Le premier ange*

*«Je vis un autre ange qui volait par le milieu du ciel, ayant un Évangile éternel, pour l'annoncer aux habitants de la terre, à toute nation, à toute tribu, à toute langue, et à tout peuple. Il disait d'une voix forte: Craignez Dieu, et donnez-lui gloire, car l'heure de son jugement est venue; et adorez celui qui a fait le ciel, et la terre, et la mer, et les sources d'eaux.» Apocalypse 14.6, 7*

Rappelons-nous que tous ces trois messages sont présentés à la lumière de l'évangile, ou comme certains le préfèrent, dans le cadre de la justice par la foi. Ceci étant, nous sommes appelés à inviter le monde à «**craindre Dieu.**» Ce premier message commença à être proclamé au moment où la théorie de l'évolution commençait à faire son chemin et s'emparait de l'esprit des penseurs de ce monde et même des penseurs chrétiens. Ce message était un rappel que notre existence n'était pas un accident de la nature, mais le fait d'un Dieu aimant qui veut partager la joie de la vie avec chacun de nous.

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## Treasury Report

Ed Sharpe, Treasurer

In the book *Faith and Finance* seven biblical principles are listed that give practical guidance about what to do to achieve peace and freedom in your financial world.

1. **God is the owner of everything.** (Psalms 24:1; 50:12; 1 Chronicles 29:13,14) As Christians we understand that we brought nothing into this world and that we are taking nothing out. While we live on this earth, we are simply managers of what God has entrusted to us. Faithfulness is all that matters.
2. **God and His wisdom and counsel must have first place in our life.** (Proverbs 3:5-9; Matthew 6:33) God can see our lives from the beginning to the end. He knows what is best for us and desires that we prosper. This means more than the simplistic question, "What would Jesus do?" We ask instead, "What is His counsel in this area of my life?"
3. **Your purpose in life is to glorify God.** (Matthew 5:16; 1 Corinthians 10:31) The worldling seeks prosperity in order to spend and accumulate. The Christian seeks to prosper in order to provide for personal needs, the needs of others, and to help advance the cause of God. The Christian is God's ambassador.
4. **Prosperity is having what you need when you need it.** (Philippians 4:19; Matthew 28:20; Isaiah 26:3) God has not promised us that if we become Christians, we will become wealthy by the world's standards. But He has promised that if we serve Him, He will provide for our needs, be with us wherever we go, and give us peace in our hearts.
5. **Debt is bad.** (Proverbs 22:7; Deuteronomy 28: 15-68; Romans 13:8; Psalms 37:21) If you recognize and follow this single principle, it would do more than anything else to bring peace to our families and prosperity to the cause of God. Debt causes strife in families and stress in individual lives.
6. **The tithe is the minimum testimony of our Christian commitment.** (Genesis 14:20; 28:20-22; Leviticus 27:30; Malachi 3:6-11) From the perspective of those who read through the Bible each year to review the big picture, we can tell you that nowhere in the Bible does God suggest that less than a tenth is His. Failure to recognize and practice this principle cuts us off from God's wisdom and blessing. (see Deuteronomy 28:15-68)
7. **Everyone must give an account to God of his money management.** (Matthew 25:19; 2 Corinthians 5:10; Revelation 22:12) There is nothing more certain in Scripture than the fact that we must all face the judgement bar of God. When settling accounts with those who are faithful God says, "Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord" (Matthew 25:21).

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Actual tithe received to July 31, 2011 was \$862,010. When the missing Church reports are filed, we project that tithe will be around \$876,000, about \$1,200 less than last year. Expenses exceeded income by \$126,238 for the same period, very similar to last year at this time. Our financial statements always look bad this time of year because of the heavy emphasis on our various Camp programs. This usually begins to turn around in September and improve for the rest of the year when subsidies continue to come in monthly, but expenses are reduced.

### Vision Statement

To reconcile people to God.

### Mission Statement

To enrich and empower the members of the Maritime Conference for service through

- the message of Christ Our Righteousness,
- unity in prayer,
- and the outpouring of the Holy Spirit.

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Thus, truth should in no way be tampered with. The truth points us to God as Creator.

“Give glory to Him” is a call to order our lives in a manner that will best illustrate what is pleasing and acceptable to God. Keep in mind that happiness is what God longs for each of us to experience. As Paul once wrote, “*Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.*” 1 Cor. 10:31 Whether it is the music we listen to, the manner in which we dress, or the company we keep, we should ask ourselves whether or not our lifestyle points others to the will of a loving Father.

“For the hour of His judgment is come.” We’ve discovered from the book of Daniel that the final judgment is referred to as ‘the cleansing of the sanctuary.’ While many Christians believe that Jesus died for our sins on Calvary and has since entered into a work of intercession on our behalf, very few seem to understand or appreciate His ministry since 1844. The judgment that is presently in progress is not so much one of judgment as we would normally understand it from our earthly courts of law. The temple cleansing in heaven is one that correlates with a cleansing of your heart and mine. “*Christ is waiting with longing desire for the manifestation of Himself in His church. When the character of Christ shall be perfectly reproduced in His people, then He will come to claim them as His own.*” COL 69 As someone so aptly asked: Is ours a resurrection faith or a translation faith? Do we believe that God has the power to change us the way He did Enoch so long ago? Is it His intention to mould each of us into the likeness of Christ? Do we honestly believe that He can do it? As Jesus once said: “*According to your faith be it unto you.*” Matt. 9:29

### Second Angel

“*And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.*” Rev. 14:8

The many Christian denominations that surround us are filled with God-fearing men and women who will one day enjoy the pleasure of eternity in the presence of Christ. However, this will by no means excuse their denominations’ rejection of the first angel’s call to judgment. In essence, they have turned their backs on the very message that was intended to reveal God’s character as fully as when Jesus, Himself, was here. This is the demonstration that is every Christian’s privilege to play a part in. But their refusal of Revelation’s message and their compromise with the falsehoods of paganism has disqualified them from this role. Hence, our Lord pleads for all concerned to “...come out of her, my people...” Rev. 18:4

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C’est un rappel que chaque doctrine biblique est vraie et reflète d’une manière ou d’une autre la nature et le caractère de Dieu. Ainsi, nous ne devrions en aucune façon altérer la vérité. Celle-ci nous révèle Dieu comme étant le Créateur.

«**Donnez-lui gloire.**» Nous sommes invités à vivre de manière à ce que nos vies illustrent ce qui est agréable et acceptable à Dieu. Rappelez-vous que Dieu veut que nous fassions tous l’expérience du bonheur. Comme Paul l’a écrit: «*Ainsi, que vous mangiez, que vous buviez, bref, quoi que ce soit que vous fassiez, faites tout pour la gloire de Dieu.*» 1 Cor. 10.31 Que ce soit la musique que nous écoutons, notre tenue vestimentaire ou même nos fréquentations, nous devrions toujours nous demander si notre manière de vivre révèle aux autres la volonté d’un Père aimant.

«**Car l’heure de son jugement est venue.**» Nous avons découvert dans le livre de Daniel que le jugement final correspond à «la purification du sanctuaire.» Bien que beaucoup de chrétiens croient que Jésus est mort pour nos péchés au calvaire et qu’il a entrepris depuis son ministère d’intercession en notre faveur, très peu semblent comprendre ou apprécier Son ministère depuis 1844. Le jugement en cours maintenant n’est pas un jugement comme ce qui se passe normalement dans nos tribunaux terrestres. La purification du sanctuaire céleste correspond à la purification de notre cœur, à vous et à moi. «*Le Christ désire intensément voir son image réfléchie dans son Église. Lorsque son caractère sera parfaitement reproduit dans ses disciples, il reviendra pour les réclamer comme sa propriété.*» Les paraboles de Jésus, p. 51. Comme quelqu’un l’a dit avec justesse: «Notre foi est-elle une foi qui nous prépare à la résurrection ou à la translation? Croyons-nous que Dieu a le pouvoir de nous changer tout comme Il changea Hénoc? Veut-Il nous modeler chacun de nous à l’image du Christ? Croyons-nous sincèrement qu’il puisse le faire conformément à ce qu’il a déclaré: «Qu’il vous soit fait selon votre foi.» Matthieu 9.29

### Le deuxième ange

«*Et un autre, un second ange suivit, en disant: Elle est tombée, elle est tombée, Babylone la grande, qui a abreuvé toutes les nations du vin de la fureur de son impudicité!*» Ap. 14.8

Les différentes églises chrétiennes qui nous entourent comptent en leur sein de nombreux croyants, hommes et femmes, qui craignent Dieu et qui un jour apprécieront les joies de l’éternité en la présence du Christ. Cependant, ce fait n’exécuse point leurs églises en aucune façon leur rejet du message du premier ange (l’annonce du jugement). En fait, ces églises ont tourné le dos au message-même qui doit révéler le caractère de Dieu aussi pleinement que lorsque Jésus lui-même était ici. C’est le privilège de chaque chrétien de participer à cette démonstration.

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**Third Angel**

“And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: and the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.” Rev. 14:9-11

The following is from the Lord's messenger: “Several have written to me, inquiring if the message of justification by faith is the third angel's message, and I have answered, “It is the third angel's message in verity.”” Rev. & Her. April 1, 1890. You might wonder, as many others have, how we can manage to find justification by faith in Rev. 14:9-11. However, you will find it when you realize that the message is one of warning. And when a warning is given, it usually tells us to turn away from what we've been warned from—in this case, we've been warned to turn away from the beast's offer. He wants you and me to accept a man-made religion which is filled with man's own works for salvation as opposed to Christ's work on our behalf. In a sense you might say that, while justification by faith is not written in so many words in the text, it is there by implication and in contrast to the text. It is the opposite of what the enemy would force us to do. God is saying to the world which includes all of us: DO NOT ACCEPT this offer of man's own doing. There is only one work acceptable to God. It is the work of Christ for each of us. Whether it's what He accomplished on Calvary so many years ago, His ministry as intercessor over the centuries, or the cleansing that He wants to do in your life and mine today, it is His work, His accomplishment, His righteousness. It is a call to accept Jesus' righteousness and a rejection of man's work. We call it justification by faith.

I like to believe that those who believe this message to be true will not hesitate to cooperate with God as He restores His selfless love in each of us. He wants to do it in the hope of giving our sceptical world a true picture of Whom God is and what He is really like. Can He count you in? Are you prepared to let Him do the impossible in you?

John Fournier, President  
Maritime Conference

**Secretary Report**

Mogens Sorensen, Secretary

**Conference Board of Directors Information**

The next Board of Directors meeting is on October 2, 2011. If any of you have any thoughts or suggestions please do not hesitate to contact Mogens Sorensen at [mogens.sorensen@maritimesda.com](mailto:mogens.sorensen@maritimesda.com).

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Mais en rejetant le message d'Apocalypse et en faisant des compromis par les enseignements mensongers du paganisme, ces églises se sont disqualifiées et ne peuvent révéler le caractère de Dieu. Aussi, notre Seigneur plaide auprès de toutes ces âmes qui s'y trouvent encore: «...sortez du milieu d'elle (Babylone), mon peuple, ....» Ap. 18.4

**Le troisième ange**

«Et un autre, un troisième ange les suivit, en disant d'une voix forte: Si quelqu'un adore la bête et son image, et reçoit une marque sur son front ou sur sa main, il boira, lui aussi, du vin de la fureur de Dieu, versé sans mélange dans la coupe de sa colère, et il sera tourmenté dans le feu et le soufre, devant les saints anges et devant l'agneau. Et la fumée de leur tourment monte aux siècles des siècles; et ils n'ont de repos ni jour ni nuit, ceux qui adorent la bête et son image, et quiconque reçoit la marque de son nom.» Ap. 14.9-11

La messagère du Seigneur écrit: «Plusieurs m'ont écrit, me demandant si le message de la justification par la foi est le message du troisième ange, et j'ai répondu, 'C'est le message du troisième ange en vérité.'» Rev. & Her. 1<sup>e</sup> avril, 1890. Vous vous demandez peut-être, comme d'autres l'ont fait, comment pouvons-nous trouver le message de la justification par la foi dans Ap. 14.9-11? Mais pourtant il y est. Vous le découvrirez quand vous réalisez que c'est un message d'avertissement. Quand un avertissement est donné, normalement c'est pour attirer notre attention et nous inviter à y prendre garde. Dans ce cas-ci, nous sommes avertis de nous détourner de la bête et de ce qu'elle a à nous offrir. Celle-ci (la bête) veut que vous et moi, nous acceptions une religion de fabrication humaine qui prône le salut par les œuvres par opposition à l'œuvre du Christ en notre faveur. En un certain sens, vous pourriez dire que, s'il est vrai que la justification par la foi n'est pas écrite en ces mots dans le texte, elle est implicite et sous-entendue par contraste avec le texte écrit. Elle est l'opposé de ce que l'ennemi voudrait nous contraindre à faire. Dieu dit au monde et cela nous inclut: «N'ACCÉPTEZ PAS l'offre du salut par les œuvres. Le salut est l'œuvre du Christ pour chacun de nous. Que ce soit ce qu'il a accompli au Calvaire voilà près de 2000 ans, Son ministère de médiation au cours des siècles, ou la purification qu'Il veut accomplir aujourd'hui dans votre vie et dans la mienne, il s'agit de Son œuvre, Son accomplissement, Sa justice. C'est un appel à accepter la justice de Jésus et à rejeter les œuvres humaines. C'est la justification par la foi.

J'aime à penser que ceux qui croient que ce message est vrai n'hésiteront pas à coopérer avec Dieu alors qu'Il nous remplit tous de Son amour désintéressé. Il veut le faire afin de donner au monde sceptique une vraie image de la nature de Dieu et de Son caractère. Peut-Il compter sur vous? Êtes-vous prêt à Le laisser faire l'impossible en vous?

John Fournier, Président  
Fédération Maritime



## Education

Paul Llewellyn, Superintendent

How often do we see real life miracles take place right before our eyes? For the past two years, the students at Sandy Lake Academy have been getting together in prayer groups to pray for their school. One of the items they have been praying for is for the enrolment to grow at their small school. For a full year they prayed that the numbers would go above 56 students and maybe even reach 73 students. Last year, the students witnessed this event take place right before their very eyes. If God provided then, He will do it again, so this past year the students kept asking the Lord to do the same thing.

That special day came on September 6<sup>th</sup>, when Sandy Lake began to bustle again with vibrant and excited students arriving for their first day of school for the 2011/12 school year. And again the Lord is faithful to those who ask. The enrolment has tipped the scale at 80 students. Some classes are so full that they can't fit any more students in them. That, is a direct answer to the student's prayers! We have seen this happen in the Word of God that when God's children begin to pray—God begins to work! The Bible tells us in 2 Chron. 7:14 "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

Each school year brings new students and also new staff. SLA is happy to welcome Ward and April Cottreau and their two sons Cameron and Ferris. They both come from the Yarmouth area of Nova Scotia.



April and Ward, both hold a BEd in Secondary Education from CUC, come to us with 16 years of

They have spent most of their teaching experience at Avalon Adventist Academy in Port Hardy, British Columbia.

educational experience teaching in AB, BC, and NS. April will be teaching this year English 7-12, Math 10-12, and Bible 7-8 and Ward will be teaching Bible 9-10, Math and Science 7-8, and Social Sciences 7-12.

The dorm scene has also changed over the summer. We said goodbye to DevIn and Melinda Jollimore as they left to pursue their dreams of moving to Alberta. In their place we welcome Irene Lopez as the Men's Dorm Parent, who comes to us from PEI. The dorm is also filling up with more students than we have seen for a number of years. There are three young men and eight ladies currently staying in residence on campus.

There is only one thing that we can say with all that we are seeing take place at Sandy Lake Academy—Praise the Lord for His leading and goodness! Our *Worthy Student fund* is being well-used this year and if you are willing to assist and would like a tax-deductible receipt, please contact Chris Dupuis at Sandy Lake Academy—902-835-8548.

### Quotes from a few SLA teachers:

I always love the excitement I see in the little ones when they come to school on the first day. Their faces show their eagerness to meet new friends and start their new school year. This year I was able to see nine of those wonderful faces. Don't you worry, we may be small in numbers, but we are large when it comes to energy! On our first day of school, the students had an opportunity, in the afternoon, to release some of that energy. They joined other students in the school when they were broken up into Prayer Warrior groups. Once in their groups, they visited different stations to develop their team work skills. I am sure that many went home with a little less energy than they came to school with, and their faces showed their parents what a great year they were in store for!—Martha Boehner

Excellent start to the new school year. Students began the year with enthusiasm. I'm looking forward to the best year ever!—Ron Scott





**Maritime Conference Sandy Lake Academy Scholarship**

The Board of Directors and Administration of the Maritime Conference is pleased to present a new education initiative. The Conference has budgeted an annual amount of \$21,000.00 for scholarships to support Christian education in the Maritimes.

The scholarship will be administered by the Maritime Conference Administrative Committee in consultation with the Maritime Conference Education Superintendent.

**Purpose of Scholarship:**

To financially support non-Sandy Lake Academy constituent students from Seventh-day Adventist families living in the Maritimes to attend Sandy Lake Academy.

**Amount Available:**

\$3,000.00 per student per school year for dormitory students.  
 \$1,500.00 per student per school year for non-dormitory students.  
 (Total available for the combined categories: \$21,000.00)

**Qualification:**

1. Parents or student must be a member of a Maritime Conference Seventh-day Adventist Church living in the Maritimes.
2. Student must be in grades 9 – 12.
3. Student must maintain an acceptable grade in all subjects.

**Disbursement:**

The scholarship will be paid on behalf of the student directly to Sandy Lake Academy.

The scholarship will be disbursed in two payments:

- Dormitory students: \$1,500.00 end of January.
- Non-dormitory students: \$750.00 end of January.
- Dormitory students: \$1,500.00 end of June.
- Non-dormitory students: \$750.00 end of June.

Any student who does not attend for the entire term will receive a pro-rated scholarship commensurate with the time period in attendance.

**Application:**

All applications for the scholarship must be submitted to the Conference by August 15.  
 (Scholarships will be awarded while funds are available up to \$21,000.00)

<b>Maritime Conference Sandy Lake Academy Scholarship Application Form</b>	
School Year Applied For:	
Name of Parents:	
Address:	
Phone Number:	
E-mail Address:	
Church of Membership:	
Name of Student:	
Age:	
Grade:	
Signature of Local Pastor Recommending Student:	



**Camp Pugwash**  
Paul Llewellyn, Summer Camp Director

As our summer memories of “Outlast” at Camp Pugwash 2011 fade into the distance, we recount the interesting summer the 47 Blind, 49 Junior, 48 Teen and 9 Horsemanship campers experienced with our summer weather—which never did quite heat up as expected. But nevertheless, our campers had a great time learning, playing and discovering a personal walk with Jesus. Our current and former Maritime pastors kept our campers listening and learning with stories from the Word of God. Our counsellors moulded and mentored the campers as they taught their classes, played games and got them all ready to bed down for the night. We witnessed many young people making decisions for Jesus this summer. The requests for Bible and baptismal studies have been forwarded to the local church pastors to be followed up. With delight we watched as some camp staff and several of our summer camp campers were baptized on the last Sabbath afternoon during campmeeting. We were blessed with competent staff and volunteers who made this summer possible. Thank you to each one who went the extra mile, whether in the kitchen, counseling or departmental directors and their staff, to make sure that each area ran efficiently. Thank you to all who sponsored our young people to camp. Many churches and members have given liberally to make sure that any young person who had expressed interest was able to be there. Thank you to those who remembered us in prayer on a daily basis.

We said goodbye to Richard, Heidi, Daniel and Jackson Williams this summer as they headed out to Saskatoon to begin their new ministry in the West. We would like to thank them for their service to the Maritime Conference leading Camp Pugwash for the last two summers.

We’re already getting ready for our 2012 camping season at Pugwash. Stay tuned to the camp website for information on registration for next summer as we are planning to add a few new items to our classes. Our youth camp is an excellent method of evangelism by sending kids from the church neighbourhood to come spend a week at our camp.

**Campmeeting**

The youth tent saw an explosion of youth come out to hear Pastor Mark Witas from Washington State tell some of his incredible life experiences of how God works in our lives. One of the lasting impressions he left with us was the great need to have our children attend our Seventh-day Adventist schools. Through his stories and Bible readings, Pastor Mark shared with the youth of how passionately He takes care to place us in situations and bring people into our lives to help us understand His great love and sacrifice for us.

Each night after Pastor Mark spoke some of the youth and youth leaders got together to pray for our youth. As the week progressed more and more young people began to make a decision to follow Jesus. One of the changes that took place over the week was that many of the youth began to sense God calling them to attend our schools (SLA and CUC) to receive a quality Seventh-day Adventist education. The problem was that the youth that were praying to go to

SLA or CUC could not afford to go. This made a huge impression on Pastor Witas’ as his heart was moved with this need for our youth to attend our schools. So he appealed to the adult meeting for us, as a church, to make sure that every student that was praying to attend SLA or CUC could do so.

Some of our student camp staff were so moved by the need and quantity of the youth who wanted to attend SLA that one certain staff donated their summer earnings to help send a young person to SLA this school year. When you see the youth taking up this call to help their peers with great need, you begin to wonder—Why are there not more coming forward that have the means? Do you remember the widow and her two mites?

Kaitlin Grovet, a former student missionary to the island of Majuro, was trying to raise enough funds so that 3 students would be able to attend our Adventist school on that small island. Two camp staff one night went into town to empty their bank accounts and donated these funds so that kids in Majuro could have that same opportunity as they themselves have. The youth were on a mission this past summer and I ask you to keep them in your prayers this year and seek out ways in which you yourself can support them as we train them for the Great Commission.

The Spirit of the Lord was at work in the youth tent this summer and we are praying for our youth in the Maritime Conference that this moving of the Spirit of the Lord does not stop at the end of campmeeting, but continues to the beginning of next summer’s campmeeting and swells as we near the Second Coming. Based on what we have seen in the last two years with our baptisms at Pugwash, we can see that God is beginning to prepare His army of well-trained youth.

“God wants a large army of earnest, consecrated youth to gird on the armour, and to fight manfully the battles of the Lord. There is a work for each one to do.” *Sermons and Talks*, vol. 2, p. 286.

“With such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world!” *Education*, p. 271.

**2011 Dates for Camp Pugwash:**

Ladies Retreat	September 16-18
Adv/PF Training	Sep 30-Oct 2
Pastors’ Meeting	October 5, 6
Camp Closes	October 10



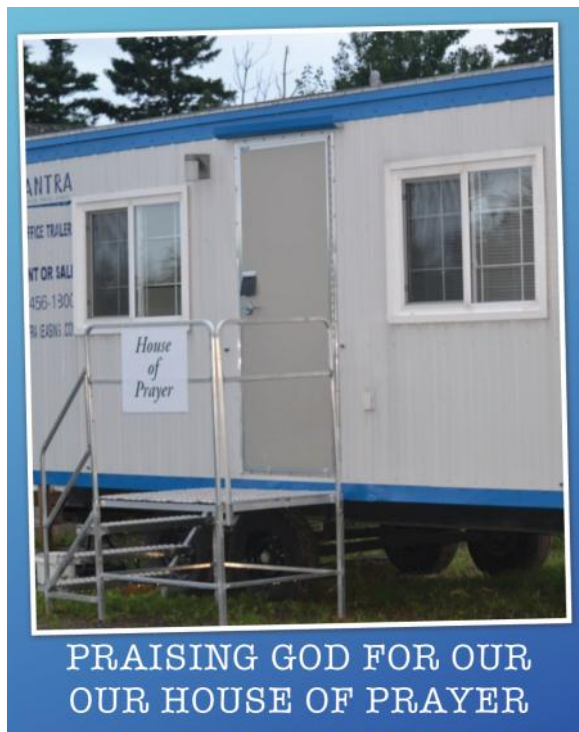
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Paul Llewellyn has been newly elected by the Maritime Conference Board of Directors as the Summer Camp Director, Education Superintendent and Youth Director for the Maritime Conference.



**Prayer Ministries**  
Diane McGivery, Leader

## A QUIET PLACE



**PRAISING GOD FOR OUR  
OUR HOUSE OF PRAYER**



2010 IN A FRIEND'S  
CABIN



PRAYER WARRIORS



THANK YOU, LORD



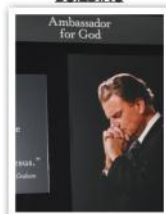
2011 A RENTED  
BUILDING



WE ARE BLESSED



THANK YOU AGAIN  
LORD



BILLY GRAHAM'S  
PRAYER ROOM



2010 PRAYER  
CONFERENCE



BLESSINGS

### SPECIAL NEED

## A PERMANENT PRAYER ROOM



1. CAMP PUGWASH IS AN IMPORTANT PART OF OUR CHRISTIAN WALK IN THE MARITIMES. YOU CAN SEE FROM THE TWO AERIAL PHOTOS THAT GOD HAS PROVIDED MANY IMPROVEMENTS OVER THE YEARS.



3. IF ANYONE WOULD LIKE TO SUPPORT A NEW PRAYER CHAPEL THROUGH DONATIONS, PLEASE CONTACT ED SHARPE. WE'LL RECEIVE MANY BLESSINGS FROM HAVING A PRAYER CHAPEL AS WE CONTINUE OUR WALK WITH JESUS UNTIL HE COMES.



2. WE HAVE BEEN BLESSED TO HAVE TEMPORARY HOMES FOR OUR HOUSE OF PRAYER DURING THE LAST TWO CAMPMEETINGS. I WOULD LIKE TO SEE A NEW CHAPEL BUILT AS A PERMANENT HOME FOR OUR HOUSE OF PRAYER.





## Pathfinder Ministries

Bill Harrington, Director

## Men's Ministries

Paul Llewellyn

For the 2011/2012 Pathfinder year we have five clubs: Fredericton, Saint John, St. George, Tantallon and Zealand. There are two other clubs in Nova Scotia that have shown interest.

### Why Have Training

The first thought that may come to your mind is how to teach the right way to run a Pathfinder/Adventurer Club. That is important, but there is a deeper reason, that being an opportunity to fellowship with those of the same interest. The times I had to take training at various places and to meet such wonderful people it gave me that uplift to continue. There is such a training session taking place this October 1 & 2 at Camp Pugwash. Three people from the New England Conference, Paul Watson, Rocky & Cindy Schlager, will be coming to help with training and fellowship.

If you wish to start a Pathfinder club check out the website at [www.maritimesdapathfinders.ca](http://www.maritimesdapathfinders.ca) for instructions. Please follow the guidelines to make your club a safe place for children. My email address is [wkharrington@hfx.eastlink.ca](mailto:wkharrington@hfx.eastlink.ca).

## PATHFINDERS IN THE MARITIMES

**St. George Pathfinders:** With summer, most of the Pathfinder groups in the Maritimes took a break, but not us. Because of a personal matter, our investiture was cancelled in June and took place on August 20 instead.

The end of June, some of our Pathfinders went on a cruise and while in Nassau, Bahamas, we visited the Bilney Lane Children's Home and delivered items to help them with their daily needs and toys for the children that live in the home. (pictured below)



The Bay of Fundy Flyers Pathfinders will start the 2011/2012 year on September 22.



Richard O'Ffill kept his message simple and to the point. **Keep your eyes on Jesus and just start reading your Bible and getting to know Him.** With his many years of insight, Richard has come to the understanding that we put too much in the way of our walk with Jesus.

He focused on our prayer lives and what we pray for. Too many times we are praying to get something from Jesus, instead of being changed, in our prayer. How many of us have grappled with our routine prayer lives and what we pray for? Pray to be changed in how we treat people—to have the character of Jesus. When we study the great women and men of God, they are always people of prayer. A Christian who is not praying, is either stopped or going backwards in their walk with God.

Richard told us, "If we pray outside the context of the revealed Word of God, we must be careful about the answers to prayer that come along.

"Whenever we pick up the Bible to read, it should always be with only one purpose and that is to obey. I wish it could be understood by all that the Spirit of Prophecy was given to this church not to mess up our lives, but to keep us from messing up. There are hundreds of Christian religions and sects that claim to follow the Bible. The Spirit of Prophecy, contrary to the belief of some, is not the problem in the church. The problem is that we have decided to go it alone, that we don't need the counsel given.

"But it is a jungle out there in the religious market place. The Scripture itself tells us of those in the last days that, because they would not believe the truth, God gave them over to a delusion that they might believe a lie and be damned. And here is the point: a person who continues to pray and yet is knowingly disobedient to the obvious will of God is either in trouble or headed for trouble in their spiritual life.

"How can we know the will of God? We should start from the obvious. As they say, "When in doubt, read the directions.""

That's how simple it is—Read the Directions!

(Pictured below are the attendees of the Men's Advance—the invitation to attend was extended to anyone who desired to hear Richard's timely messages.)

**Women’s Retreat**

By Janice Fournier

We are anticipating 37+ ladies attending the Women’s Retreat Sept 16-18 at Camp Pugwash, along with guest speaker Judge Judith Hawkins. Please pray that the Holy Spirit will minister in a mighty way and that there will be a healing presence at the camp and that we will come away *“Seeing With New Eyes.”*



**CAMP PUGWASH FULL-SERVICE TRAILER SITES**

The Camp Pugwash Committee is interested to know whether there is a need to expand the trailer park (full-service Paradise side) for future trailers. Anyone wishing to have a full-service lot is asked to contact Jullie Bannister by phone 506-857-8722 Ext 201 or email [info@maritimesda.com](mailto:info@maritimesda.com) as soon as possible, so as to determine the level of interest.

**WHO WAS YOUR FAVOURITE SPEAKER AT CAMPMEETING 2011—REACHING OUT FOR JESUS?**



Mark Haynal    Mark Johnson    Fred Kinsey    Grace Mackintosh    Dr. Neil Nedley    Alan Reinach    Métard Salomon    Naomi Striemer    Mike Tucker    Mark Witas

Were you blessed by the early morning devotional speakers?

Did Dr. Nedley’s seminar convince you it was time to make some changes in your life? Did the Religious Liberty and ADRA Canada presentations make you think of others? Do you feel the need to get involved in your church and decide to make changes in this aspect of your life? Were you inspired by the messages and stories from Mike Tucker and Fred Kinsey?

Praise God for the decision of 14 precious souls to be baptized July 30—Daphne & Emma Williams, Mario, Allison and Stephanie Gallant, Colin Greer, Daniel Llewellyn, Kaicee Clark, Katelyn Malcolm, Jessica Armstrong, Joy Loxdale, and Tristan Pulsifer and 2 others.

We pray that each person in attendance at Campmeeting 2011 (there were well over 600 people during most of the week) was blessed and will share that blessing with others in their family and church family throughout the year.

Just a reminder that a few of the messages are available on the conference website [www.maritimesda.com](http://www.maritimesda.com)

**CAMPMEETING 2012 – July 27 to August 4, 2012 Mark your calendars!**  
It is not too early to circle the dates and plan vacation times, as campmeeting at Pugwash is the place to be.

**2012 Pugwash Campmeeting—NAME A SPEAKER**

Each year, the search begins for campmeeting speakers for every age group that we feel will be used of God to make a positive impact on our church family. We want to give you the opportunity to share the name or names with the Conference leadership for future consideration. We’re looking for speakers whose focus is on **Jesus’ Righteousness in the context of our unique Adventist message**. Please take a moment to send us the name(s) of your favourite preacher(s)/teacher(s), along with any pertinent information you may have that might help us make contact with this/these individual(s).

Please send your suggestions to: [john.fournier@maritimesda.com](mailto:john.fournier@maritimesda.com). or by mail to John Fournier, President; Maritime Conference, 121 Salisbury Rd, Moncton NB E1E 1A6

### FREE PRINTED FLYERS

Andrez Printing Inc. of Riverview NB is offering to print 5,000 8.5x11 2-colour prints to be used for evangelistic meetings or Bible crusades.

We can also print:  
 Invitation cards (all the same):  
 up to 5,000 2-colour or 2,000 full colour.  
 Full colour posters:  
 up to 1,000 8.5x11 or 500 11x17.

Before placing an order this must be approved by the local church board. We want to be sure that all materials will be distributed and not misused or wasted.

Any donation towards any of these projects are welcomed as we are not a big printing company. Please contact us at 877-386-5821, or email andrez77@rogers.com, www.andrezprinting.com

Andrez Printing Inc.  
 1A Wentworth Dr  
 Riverview NB E1B 2T4

## Mad About Marriage

October 22-23, 2011  
 Fredericton Church

Guest speakers are  
 Mike and Gayle Tucker.

Babysitting services will be available,  
 so families are welcome.

See page 12 for more information.



### Great news!

Your 2012 winter escape is planned and waiting for you!

Join fellow cruisers on Royal Caribbean's *Serenade of the Seas* for a 7-night ADRA Connections cruise.

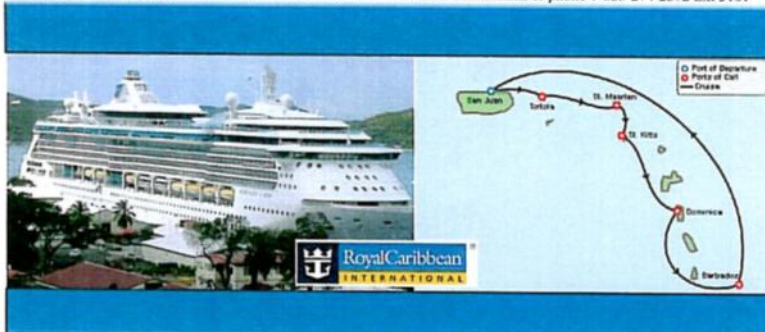
Assist in an ADRA Puerto Rico project pre-cruise; attend optional shipboard group activities and ADRA presentations each evening and join an ADRA shore excursion to make the most of your experience.

To participate in the Connections Caribbean Cruise, contact Grant Morris Cruise and Travel (TICO Registration 4445201) by phone: 905-404-0061; or by email: grant@grantmorriscruise.com to make a deposit on your cabin today!



The ADRA Connections Cruise provides an opportunity for Canadians to visit other countries and to observe, experience and assist in humanitarian work without the hardship of overseas travel.

For more about ADRA Connections, visit our website: [www.adra.ca/Connections](http://www.adra.ca/Connections) or phone 1-888-274-2372 Ext 3101



## ADRA CONNECTIONS

### 2012 TRIPS

Caribbean Cruise: January 26 – February 4

Thailand/Cambodia: February 13 – March 1

Peru: May 1 – 17

Mongolia: August 16 - 30

Kenya/Tanzania: November 18 – December 6

Caribbean Island\*: December 19 - 30

\*Exact destination not yet determined

Visit the Connections webpage: [www.adra.ca/connections](http://www.adra.ca/connections)

Send an email to [connections@adra.ca](mailto:connections@adra.ca)

Or phone: 905-433-8004 ext 3101

1-888-274-2372 ext 3101 (toll-free)

If you dream of visiting other countries to observe, experience, and assist in ADRA's work but don't want the hardship of long flights and very basic accommodations, the ADRA Connections Caribbean Cruise is the answer! Develop a closer relationship with ADRA Canada as you assist in a pre-cruise project, participate in optional shipboard group activities, attend presentations, and join ADRA shore excursion to an impoverished island.

Find more information at [www.adra.ca/ConnectionsCruise](http://www.adra.ca/ConnectionsCruise) and plan your Winter escape today! 1-888-274-2372 ext 3101.

## MAD ABOUT MARRIAGE

with Gayle and Mike TUCKER

Fredericton, New Brunswick

October 22-23, 2011

The Fredericton seminar will be a Saturday-Sunday event held at the FREDERICTON INN.

The opening session will begin at 2:30 p.m. on Saturday, October 22.

You will want to arrive a little early in order to receive your seminar materials and check into the Inn, if you are planning to stay the night.

Listed below is location and session information that we hope will be helpful.

Location: Fredericton Inn  
1315 Regent at TransCanada  
Fredericton, New Brunswick, Canada

Sessions:	Saturday	2:30 pm - 5:30 pm	Afternoon Sessions
		5:30 pm - 6:30 pm	Supper
		6:30 pm - 7:30 pm	Evening Session
		7:30 pm	Free Time
Sunday	9:30 am - 12:00 pm	Closing Sessions and Activities	
	12:00 pm	Check out	

We would like to encourage you to stay at the Fredericton Inn on Saturday night so that you can enjoy a romantic weekend together and be a part of all the activities. If you plan to stay at the Inn, you may make reservations by calling 1-800-561-8777 or visiting the Fredericton Inn website at [www.frederictoninn.nb.ca](http://www.frederictoninn.nb.ca). The cost of the room is \$99 per night for one bed or \$119 per night for two beds. The hotel stay is not a requirement. You are welcome at the free seminar whether or not you choose to stay at the Inn.

**Childcare will be available by reservation during the seminar sessions. A nominal fee will be charged. Please contact the local coordinator to make childcare arrangements.**

If you have any questions, please feel free to contact the local coordinator, Nancy Jeffery-Muehlhauser at 506-366-3354 or [drnancyjeffery@nb.aibn.com](mailto:drnancyjeffery@nb.aibn.com) or [nanden@corknb.ca](mailto:nanden@corknb.ca).

Marriage is a marvellous and complex relationship. Mad About Marriage asks the question, "Are you madly in love, or just plain mad?" The Tuckers have discovered that most couples experience both. They are looking forward to spending a wonderful weekend with you as we explore ways to stay "madly in love" forever! See you soon!

**If you enjoyed Pastor's Tuckers campmeeting sermons, you can hear him again at the Fredericton church .** There will be a potluck after the church service. The Fredericton Inn is about 3 minutes from the church (located at 870 Grandame Street), depending on how you catch the lights on Regent Street.

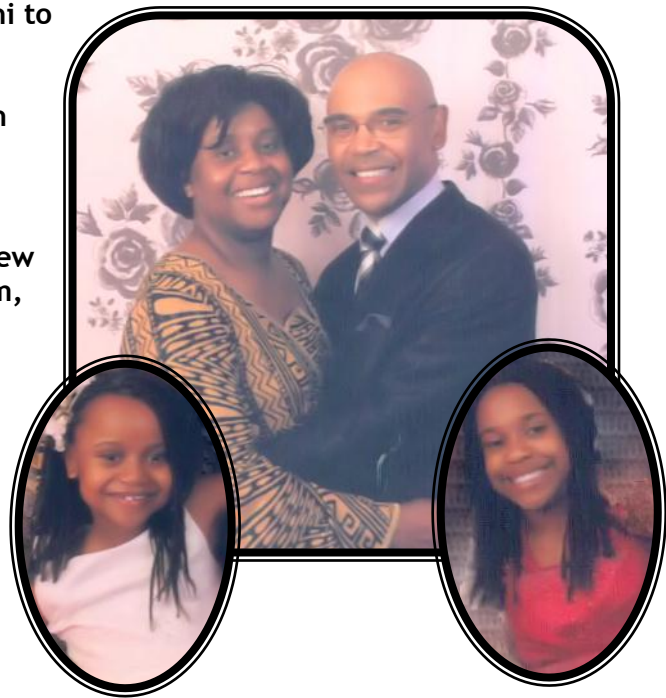
The hospitality fee of \$55.00 per couple will include Sabbath supper of soup and sandwiches at the church, light refreshments Sunday morning and beverages.

**Please register by September 15 to ensure a spot in this seminar.**

## Welcome New Pastors

We wish to welcome Pastor Métard Salomon, wife Sonia and children Danielle and Chani to the Maritime Conference in the Moncton Church district. They come to us from Montreal, Quebec where Métard had been in ministry since 1993 and most recently served in the army as chaplain.

Métard is passionate about life and loves people, excited about his new appointment, loves evangelism, revivalism, pastoral counseling, family life and leadership training.



We would also like to welcome Pastor Adrian Golea to the Maritime Conference in the Perth-Andover/Zealand Church district. He comes to us from Montreal Quebec. As many of you are aware, Pastor Golea has a wonderful gift in music and promises to be a blessing, not only to his churches, but for the conference as a whole.

## Changes in the Maritime Conference



Pastor Paul Llewellyn was voted by the Board of Directors as the Education Superintendent, Summer Camp and Youth Director to replace Richard Williams who has moved to the Man-Sask Conference effective September 1, 2011. We wish to thank Richard Williams for his service to the youth in our conference and wish him God's blessing in his new ministry.

Pastor Jacques and Irene LeBlanc will be relocating to the Annapolis Valley of Nova Scotia to continue their ministry in the Digby/Middleton/New Minas Church district.

Please remember in your prayers the following churches who are without pastoral leadership at this time: Fredericton, Harvey, Barnesville, Maranatha and Saint John.

We welcome April and Ward Cottreau who are the new teachers at Sandy Lake Academy. See page 5 for more information.

# NEWS FROM OUR CHURCHES:

## FOX POINT

### SCUBA VBS

This summer the Fox Point church hosted Vacation Bible School. We had lots of fun resurrecting the Group Publishing program *SCUBA!* We kept all 25 children very busy



learning about God's love from all our wonderful ocean characters. With all the enthusiastic help from the teens and youth from our church and Sandy Lake Academy, we almost had more staff than kids.



This provided a great opportunity to spend personal time with the kids and get to know them in a way that would not have been possible if we had had a larger number attending. We look forward to more adventures next year!

## HALIFAX

### THE COMING Mini-Series

In October, Halifax and area churches are having a mini-series, *THE COMING*, led by Pastor Dan Wilson, in response to the American preacher who is predicting (again) the end of the world on October 21. The series will be held on October 14, 15 and 16. Please pray for those who will attend, that the Spirit of God will lead them to His truth and that, through the series, they will find Him when they seek Him.

## MONCTON

### Memories

By Betty (Matthews) Simcock

You asked what I might remember about the church on St. George St. As I began to think back, I actually remember the old Meeting House quite well. Sabbath school was in the back somewhere and we all sat in a circle to listen to our lesson and some stories. Then we went to the front section for the church service, where it was very important for me to sit still. I believe that I had more than one trip out to the graveyard behind the building where I was persuaded that sitting quietly was a good idea. The lack of plumbing was a point that I also remember all too well.

It seemed to me that dad (Floyd Matthews) was quite involved in the planning of the new church on St. George St. At least I remember blueprints laying about and discussions about the windows and just how the floor plan would work out. It was exciting to think that we would have our own church building. I went to church school in a little house next door and it was great fun to run on the piles of dirt that had been dug out to make a basement for the new church. I was warned that I might end up in the footings if I wasn't careful.

It was good to have a beautiful new church with ample Sabbath school rooms, plus office areas for the Maritime Conference, and, I might add, two spacious bathrooms.

Considering when mom (Marjorie Matthews) and dad started attending church, it seems that I remember them telling me that when I was two or so, dad felt that going to church would be a good idea now that he had a family. He had not been attending for a number of years. Mom and dad began to study and then both joined the church, dad returning and my mother joining for the first time. I believe she had attended the Baptist church with her family prior to marrying dad.

Dad worked for the Canadian National Railroad. For the first few years it was difficult to get his trips scheduled so that he could keep Sabbath. He was on the spare board and when his name came up he would decide if he could go and be sure to be back in time for sundown Friday. Some weeks he would only make one trip, thus creating a challenge for the family budget. As time went on and he had more seniority he was able to choose a regular passenger train which made life much easier and no stress regarding keeping the Sabbath. Mom and dad enjoyed entertaining. I believe that many visitors at the Moncton church had Sabbath dinner at my folks place. No one makes a lemon pie from scratch like mom and her apple pie was a close second. I do know that many members enjoyed hours at my parents home, either for a delicious meal, or for a fun evening of games. Perhaps ping pong in the basement, Crokinole or maybe a good sing-along gathered around the piano.

I know they both held many offices in the church. Dad taught a Sabbath school class for a number of years and was church treasurer for a period of time. He was also a deacon and mom a deaconess. I know mom helped out with the Sabbath school divisions as well. She could keep the ferns growing in the front of the sanctuary when others had given up. In fact, mom's membership is still in Moncton as she feels that it is really her church home.

Perhaps it is possible to say that they were the good old days. Was there more time to gather together for good discussion, wonderful food and a bit of fun? It is good to remember those times and perhaps it reminds us to make an effort today to connect with special people in our lives more often. Robert lives in California and I live in Walla Walla Washington. Marjorie lives in Kelowna BC and turned 95 in May.

It is good to remember my roots, the happenings that shaped who I am today, the Moncton church and all the people who worshipped there. It is good to know that the church is still there. It is really the people and not the location that makes a church and I look forward to a visit sometime in the not too distant future.

If anyone has memories of going to our church on St. George St, please write me at:

Heber Fall  
64 Blossom Ave  
Riverview NB E1B 4Y7

**NORTH SYDNEY**

**Pathfinder Program**

A group of Pathfinders from the Georgia-Cumberland Conference, USA, have recently accomplished much in the way of outreach for the North Sydney church. Under the direction of their leaders, both Sabbath school and church services were taken care of for two weeks. A Vacation Bible School, community work projects, and, in addition, health and blood pressure clinics were held in the local mall, where there were times when people were lined up to be served. Puppets were used as an added attraction. Our thanks goes to Bill Harrington, Maritime Conference Pathfinder leader, for inviting the group and staying on during the outreach program.

**Canada Youth Challenge**

As has been the case over the past few years, a group of colporteurs were housed in our church during the Pugwash campmeeting. They usually canvass in the North Sydney, Sydney Mines, Sydney, Glace Bay, and New Waterford areas. During campmeeting, our church services are closed, but the colporteurs conducted their own Sabbath services. Following their work here, we were left with a list of interests to follow up on.

**Voice of Prophecy**

The Voice of Prophecy, which has been on the CJCB Sydney radio station for as long as many can remember, has been cancelled. CJCB has a 100,000 watts output and covers all of Cape Breton Island, plus some of the Nova Scotia mainland. No doubt, the economic situation in the United States is causing cutbacks both there and here.

**OAK PARK**

**Depression Recovery Program**

Four of our Oak Park members attended the *Training the Trainer* for the depression recovery program at Camp Pugwash a few days before campmeeting. We are doing a Depression Recovery Program on Monday evenings in October and November. We invite everyone to pray for us (leaders and guests) throughout this endeavour.

**PUGWASH**

**2nd Annual Bethlehem Live**

Bethlehem Live is a cooperative effort of the churches in the Greater Pugwash Community. It was a great success last year and we will be doing it again in December.

**ST. GEORGE**

**Knitting for Needy Families**

One of our St. George church members, Nora Seeley, has knit 1039 pairs of mittens and socks which she donates to the local Food Bank for needy families and some of them are sent overseas. All the yarn for her knitting is donated to her by people who appreciate what she is doing for others. She just turned 92 in January and is still knitting, despite many health concerns.

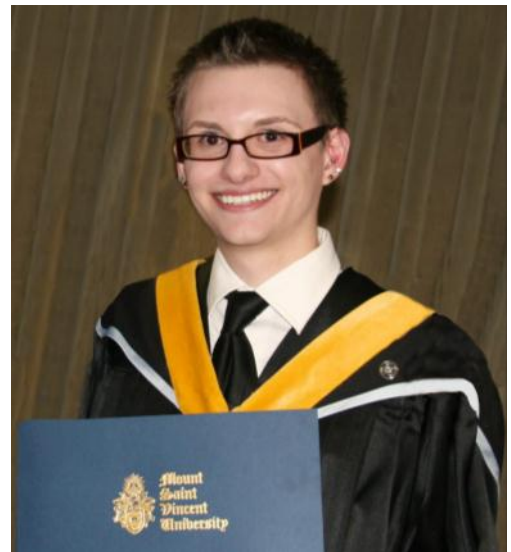


**TANTALLON**

**Congratulations Graduates**



Meghan (Hubley) Smith graduated with her Bachelor of Science (Nursing) degree from Dalhousie University.



Brandon Fraser graduated with his Bachelor of Science (honours in Psychology) degree from Mount Saint Vincent University.

**BAPTISMS**

Trudy Matthews, Alma MacMillan and Naybu Win were baptized on



July 21, 2011 by Pastor Robert Lehmann. Alma had for some time wanted to be the first to be baptized in the new church baptistery

and Naybu, a young man of Karen extraction, and recently immigrated from Thailand with his family happily joined her. Trudy, had for some time been watching Amazing Facts and becoming increasingly concerned that her church was not committed to all Bible truth, phoned Amazing Facts for directions to the nearest Sabbath-keeping church. She has found ready acceptance into both the Charlottetown church and the Summerside study group meeting every second and fourth Sabbath. The Charlottetown church feels very blessed to have these additions to their congregation.

Daphne Williams and her daughter Emma Williams were baptized on



July 30, 2011 by Pastor Victor Chant at Camp Pugwash campmeeting. They were welcomed into the St. George church membership on August 27.

Jessica Armstrong, Allison Gallant, Mario Gallant, Stephanie Gallant, and Joy Loxdale were baptized on



July 30, 2011 by Pastor Pedro Graça at Camp Pugwash campmeeting. They were warmly welcomed into Tantallon church membership on August 6, 2011.

**BIRTH**

Natalie Alexis Fraser was born June 12, 2011 to Emily and Ryan Fraser of Indian Harbour NS. Natalie's proud grandparents are Ivan and April Fraser of Tantallon church.



Caleb James Mario MacLaughlin was born July 20, 2011 to Claudia and Donald MacLaughlin of Halifax NS. 7 lbs 10 oz; a brother for Joshua. They wish to thank all those who prayed for them regarding immigration problems for Claudia's return from Mexico. She returned in time for the safe delivery of their son.

Hudson James Muirhead was born February 10, 2011 to Amanda and Jason Muirhead of Charlottetown PEI. 11 lbs 1 oz.

**BIRTHDAY**

Julia Pyke celebrated her 102 birthday on July 10, 2011! A group of church members, plus friends and neighbours, dropped by on a Sabbath afternoon in recognition of this lady who has such a far-reaching history in the North Sydney church. Family members, who reside in the USA, were also home for the occasion. Julia lives alone in her own house and is still able to do many of her own chores.

**BABY DEDICATIONS**

Hudson James Muirhead, son of Amanda and Jason Muirhead accompanied by their daughter Larrisa, was dedicated to the Lord on July 2, 2011 by

Pastor Robert Lehmann in Charlottetown PEI.



**WEDDING**

Jody Morash and Karen Messervey were united in marriage on September 4, 2011, at the Tantallon church by Pastor Pedro Graça. A reception followed in Seabright NS. Jody is the son of Philip and Rosa Lee Morash of Terence Bay NS, and Karen is the daughter of Mike and Darlene Messervey of Halifax NS. They are making their home in Seabright NS. Wishing God's abundant blessings on their marriage and home.

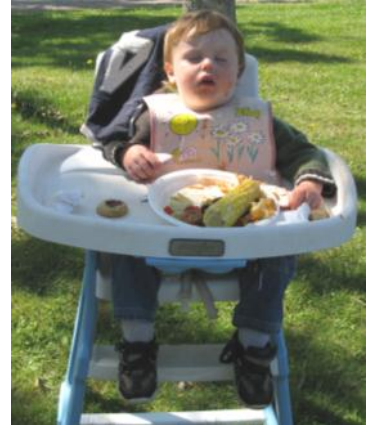
## OBITUARY

The North Sydney church members wish to express their condolences to Mary Muir and family in the passing of **Senator Robert Muir**, who passed to his rest on August 31, 2011 at age 91. Mary has been a faithful and long-standing member of the North Sydney church for many years. She was the wife of senator Robert Muir who represented Cape Breton North in parliament for 22 years, and after his retirement, became a member of the senate in Ottawa for 15 yrs. Funeral services took place Sept. 3 in Saint Andrews Presbyterian Church in Sydney Mines, where an honour guard of RCMP and Cape Breton Regional Police were present. Many politicians of note were present, including ex-premier John Buchanan, Peter MacKay and many others. Also represented were members of the Royal Canadian Legion, the Shriners, and other organizations in which he had input.

A memorial service was held for **Ella Cooke-Rodgers** on August 6, 2011 conducted by elder David Crook, and assisted by Pastor Pedro Graça. Following the interment in the Tantallon Church cemetery, the family and friends of Ella gathered for refreshments at the Community Services Centre.

## SOCIAL FUN ACTIVITIES

**Pugwash** church held their **Annual Corn Boil & Pot-Luck Fellowship Picnic at Camp Pugwash** on Sunday, Sept. 4<sup>th</sup> where members from several of the Maritime Conference churches enjoyed a lovely sunny warm day at the back of the Pugwash church at Camp Pugwash. The corn was provided and the rest of the meal was a pot-luck effort of many of those in attendance, one person being Cheryl Hamilton's little one (Andrew) who decided to take a cat nap with all that good food in front of him. The meal was followed by some outdoor fellowship and game activities. This was considered to be our best turn out yet.



## SPECIAL ACTIVITIES

**Moncton** church held a bridal shower for Kati Arbeau on Aug. 7; hold AY programs every other Sabbath afternoon; and are collecting food for the Christmas Food Hampers again. Please remember in prayer our youth who are away at school: Sierra Arbeau and Nathaniel Richards at Kingsway College ON, Daniel Marciszewski at Red Deer College AB, Rebecca Cormier at Sandy Lake Academy NS, and Brandon Francis at Dalhousie University NS.

**Pugwash** church had another good time at VBS on July 11-15, under the leadership of Kim Dorey and her assistants. The children were divided into three age groups. Yvonne Novlesky is pictured to the right with her group of children.



**St. George** church has been doing some renovations at the church including extending the parking lot to the back of the church (thanks to a generous donor) and changes to the interior of the church.

**Tantallon** church: Father's Day was celebrated on Sunday, June 19, at 5:00 pm when the Social Committee and volunteers served a delicious supper at the Community Services Centre. The husbands and fathers enjoyed the superb meal in a wonderfully, relaxed atmosphere surrounded by family and friends.

## 1998 Vacation Aire 32 Foot Travel Trailer FALL SALE \$8,500.00

In excellent condition: washroom with toilet, sink and 1/2 bath/shower; bedroom with door into bedroom: double bed with night-stand, cupboards, closet; living room area with double sofa bed; kitchen area with table, fridge, stove, double sink, lots of cupboards; separate area with bunk bed. Everything works: Furnace, stove, hot water, air conditioner, etc. Located at Camp Pugwash 2197 Gulf Shore Rd, Pugwash NS.

Ad/pictures can be viewed on <http://truro.kijiji.ca/c-cars-vehicles-RVs-campers-trailers-travel-trailers-campers-32-Foot-Vacation-Aire-Travel-Trailer-1998-W0QQAdldZ308770565>

Contact Daryl (Beth) Fawcett 902-243-3610 or email [dfawcett@ns.sympatico.ca](mailto:dfawcett@ns.sympatico.ca)



**Maritime Pulse**

The Maritime Conference Pulse Committee recommends that we adopt as a mission statement “to encourage and nurture the Adventist Church Fellowship in the Maritimes by promoting and sharing personal ministry and evangelism tools and experiences.” Do you have any personal ministry experiences to share with our readers? Email them to [info@maritimesda.com](mailto:info@maritimesda.com).

Thank you to each one who has contributed. Please remember that the Maritime Pulse is posted on the Conference Website for public viewing. Check with the individuals your articles are reporting about for permission to use the story in the Maritime Pulse.

The next Maritime Pulse deadline is December 1, 2011.

**Distribution of Maritime Pulse**

The Maritime Pulse is distributed electronically via email to the churches. A few printed copies are sent to the elders in the mail as usual. We recommend you send this pdf file or the website link directly to your church members who have computers/internet access.

A reminder that the Maritime Pulse is available for viewing online at [www.maritimesda.com](http://www.maritimesda.com) and is the easiest way to view the Maritime Pulse.

**Christian Record Services Inc./  
National Camps for the Blind**

All of the services that CRS/NCB offer are fully FREE to the Blind and are only made possible by the generous support of the sponsors.

For information about CRS/NCB or to donate online, check us out at [www.crsblindservices.ca](http://www.crsblindservices.ca).

For information please contact Daniel Richards at 506-851-1828 or email [crs-ncb@hotmail.com](mailto:crs-ncb@hotmail.com).

**MARITIME CONFERENCE OFFICE HOURS**

The Maritime Conference office is open Monday through Thursday  
7:30 am to 5:30 pm  
Worship time 8:30 am

Please Note:

**We are closed on Friday.**

For your convenience we have a mail slot in the front door area for you to drop off any envelopes when we are not open.

**ATTENTION**

Have you moved? Or received a new address due to 911 servicing? Have you changed your phone number or email address? Please notify the Maritime Conference office immediately of any changes. It is important to notify your local church clerk also.

Send all changes to:

Maritime Conference  
121 Salisbury Road  
Moncton NB E1E 1A6

Phone 506-857-8722 Ext 201, Fax 506-853-7368 or  
Email [info@maritimesda.com](mailto:info@maritimesda.com)

**MARITIME CONFERENCE CALENDAR 2011**

<b>September</b>	Family Life Focus	
Sep. 16-18	Women's Retreat	Camp Pugwash
Sep. 18-24	Hispanic Heritage Week	
Sep. 24	13th Sabbath-Inter-American Division	Offering
Sep. 24	Maritime Advance	Offering
<b>October</b>	Adventist Heritage Focus	
Oct. 1	Children's Sabbath	
Oct. 1	IIW Sponsorship	Sandy Lake Academy
Oct. 1-2	Pathfinder Training	Camp Pugwash
Oct. 2	Conference Board of Director	Conference
Oct. 2-8	Health Education Week	
Oct. 5-6	Pastor Workers' Meeting	Camp Pugwash
Oct. 6	Clerk Statistical Report Due	Conference
Oct. 8	Canadian Voice of Prophecy	Offering
Oct. 15	Spirit of Prophecy Sabbath	
Oct. 22	Maritime Advance	Offering
Oct. 22-23	Mad About Marriage	Fredericton Inn
Oct. 29	NAD Evangelism	Offering
<b>November</b>	Health Focus	
Nov. 5-26	Native Heritage Month	
Nov. 5	Stewardship Sabbath	
Nov. 6-12	Week of Prayer	
Nov. 12	Annual Sacrifice	Offering
Nov. 13	Conference Board of Director	Conference
Nov. 19	Human Relations Sabbath	
Nov. 26	Welcome Home Sabbath	
Nov. 26	Maritime Advance	Offering
<b>December</b>	Christian Hospitality Focus	
Dec. 1	Maritime Pulse Deadline	Conference
Dec. 10	Canadian Inner City	Offering
Dec. 11	Conference Board of Director	Conference
Dec. 24	Maritime Advance	Offering
Dec. 31	13th Sabbath-North American Division	Offering
Dec. 31	Canadian Native Ministries	Offering
Dec. 31	Abuse Prevention Emphasis Day	
<b>2011 MISSION INVESTMENT PROJECTS</b>		
Canadian Union and Southwestern Union		Offering